

**PLUMBERS & PIPEFITTERS LOCAL UNION #142  
HIRING HALL APPLICATION FOR EMPLOYMENT**

**\*\*PLEASE PRINT ALL INFORMATION\*\***

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Optional #: \_\_\_\_\_

SS# \_\_\_\_\_ Trade: \_\_\_\_\_

Experience: Years Apprentice \_\_\_\_\_ Years Journeyman \_\_\_\_\_

**Please Check Skills**

\_\_\_\_\_ Med Gas \_\_\_\_\_ Clean Room \_\_\_\_\_ Orbital Welding

\_\_\_\_\_ PVDF Welding \_\_\_\_\_ Stainless Steel \_\_\_\_\_ Process Piping

\_\_\_\_\_ Glass Piping \_\_\_\_\_ Tube Bending \_\_\_\_\_ High Purity Pipe

\_\_\_\_\_ Layout Detailer \_\_\_\_\_ Infusion \_\_\_\_\_ Ammonia

\_\_\_\_\_ Welding (tig, heli-arc, mig) \_\_\_\_\_ Plumbing Service

\_\_\_\_\_ Plumber--License # \_\_\_\_\_ Master # \_\_\_\_\_

\_\_\_\_\_ A/C \_\_\_\_\_ Service Control \_\_\_\_\_ Refrigeration Service

Other skills: \_\_\_\_\_

Are you employed at the present time? \_\_\_\_\_ By whom? \_\_\_\_\_

Your base rate of pay: \_\_\_\_\_

List last three years of employment: Name of employer, date hired, date terminated, and reason for leaving:

---

---

---

Have you ever been a member of the United Association of Plumbers & Pipefitters? \_\_\_\_\_

**I certify that the above information is true and correct.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_